## **APPENDIX-IX**

## **MANDATORY PUBLIC DISCLOSURE**

### A : GENERAL INFORMATION :

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GOVT./UT

CODE

| SL NO.                         | INFORMATION  | DETAILS  |  |  |
|--------------------------------|--|--|--|--|
| 1                              | NAME OF THE SCHOOL   | RESIDENTIAL SCHOOL, BHURATALI, SABROOM               |  |  |
| 2                              | AFFILIATION NO.(IF APPLICABLE)   | 2020008  |  |  |
| 3                              | SCHOOL CODE (IF APPLICABLE)  | 35415  |  |  |
| 4                              | COMPLETE ADDRESS WITH PIN CODE   | SOUTH TRIPURA - 790 143, SOUTH TRIPURA , TRIPURA -   |  |  |
| 5                              | PRINCIPAL NAME   | NABENDU CHAKRABARTI                                  |  |  |
| 6                              | PRINCIPAL QUALIFICATION  | MA, B.Ed   |  |  |
| 7                              | SCHOOL EMAIL ID  | principalrsbrtl@gmail.com                            |  |  |
| 8                              | CONTACT DETAILS (LANDLINE/MOBILE)  | 9863472064   |  |  |
| B : DOCUMENTS AND INFORMATION: |  |  |  |  |
| SL NO.                         | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |  |  |
| 1                              | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://rsbhuratali.in/certificates                  |  |  |
|                                |  |  |  |  |

https://rsbhuratali.in/certificates

COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE

https://rsbhuratali.in/certificates

COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF **APPLICABLE** COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING

COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE

https://rsbhuratali.in/certificates https://rsbhuratali.in/certificates

| 7        | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION   | https://rsbhuratali.in/certificates |  |  |  |
|----------|---|-------------------------------------|--|--|--|
| 8        | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | https://rsbhuratali.in/certificates |  |  |  |
|          |   |                                     |  |  |  |
|          |   |                                     |  |  |  |
| NOTE:    | NOTE:   |                                     |  |  |  |
| THE SCHO | THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT |                                     |  |  |  |

https://rsbhuratali.in/certificates

LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

# C: RESULT AND ACADEMICS:

DOCUMENTS/INFORMATION

SL NO.

| 1 | FEE STRUCTURE OF THE SCHOOL                        | https://rsbhuratali.in/certificates |
|---|--|-------------------------------------|
| 2 | ANNUAL ACADEMIC CALENDER                           | https://rsbhuratali.in/certificates |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)          | https://rsbhuratali.in/certificates |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://rsbhuratali.in/certificates |

| LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://rsbhuratali.in/certificates |
|--|-------------------------------------|
|  |                                     |

| D : STAFF (1 | TEACHING):  |         |
|--------------|-------------|---------|
| SI NO        | INFORMATION | DETAILS |

SL NO.

5

INFORMATION DETAILS NABENDU CHAKRABARTI

COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY

1 **PRINCIPAL** 

| 2               | TOTAL NO. OF TEACHERS                      |                            |                        | 08              | 08      |  |
|-----------------|--|----------------------------|------------------------|-----------------|---------|--|
|                 | PGT  |                            |                        | 0               | 0       |  |
|                 | TGT  |                            |                        | 08              | 08      |  |
|                 | PRT 0                                      |                            | 0                      | 0               |         |  |
|                 |  |                            |                        |                 |         |  |
| 3               | TEACHERS SECTION RATIO                     |                            |                        | 10:8            |         |  |
| 4               | DETAILS OF SPECIAL EDUCATOR                |                            |                        | 0               |         |  |
| 5               | DETAILS OF COUNSELLOR AND WELLNESS TEACHER |                            | 0                      | 0               |         |  |
| RESULT CLASS: X |  |                            |                        |                 |         |  |
| SL<br>NO.       | YEAR                                       | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |  |

| RESULT (  | RESULT CLASS: XII |                            |                        |                 |         |
|-----------|-------------------|----------------------------|------------------------|-----------------|---------|
| SL<br>NO. | YEAR              | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
| 1         |                   |                            |                        |                 |         |

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## E: SCHOOL INFRASTRUCTURE:

| E. SCHOOL IN RASTROCTORE. |  |         |  |  |
|---------------------------|--|---------|--|--|
| SL NO.                    | INFORMATION  | DETAILS |  |  |
| 1                         | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 119350  |  |  |
| 2                         | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 18 & 48 |  |  |
| 3                         | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 50  |  |  |
| 4                         | INTERNET FACILITY  | YES     |  |  |

| 5 | NO. OF GIRLS TOILETS  | 04                           |
|---|---|------------------------------|
| 6 | NO. OF BOYS TOILETS   | 04                           |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/wali8htrLsY |